“思想深度”

学生会只是一个独立的东西 但是我发现我存在偏见，我怎样去消除偏见

为什么这样说呢：不是A就是B，不是B就是C，家庭影响

思维模式

佛教不懂所以我觉得字面上说的就是应该直接理解的东西

盲目相信就是迷信，宗教应该顺应时代

思考其中什么该相信，什么不该相信

动态的，不一样的立场不一样的简介

安藤忠雄 所谓传统，不是看得见的形体，而是支撑形体的精神。我认为，汲取这种精神并在现代活用，才是继承传统的真意，我以这个理念进行自己的建筑设计。

How to interpret Buddhism.

不是所有东西都是黑白分明的

Born in a Buddhist family, I was told that eating meat is a sin since I was young. But I couldn’t resist the temptation from meat. My naivety made me pray to the Buddha to ask for mercy every time after I ate meat. As I grow up, I realized that eating meat won’t let me go to hell, but my naivety remained.

My naivety often led myself to a direct yet simple solution to problems, and it has helped me with solving daily life problems like making a GPA calculator app to solve the problem of not getting our GPAs immediately or replacing the malfunctioned part of my phone with a new one. My naivety has given me a simple and clear way to see through daily life problems. But when It comes to more complicated problems in which there is no direct solutions, （非理性的问题，不是能够直接解决的问题） my naivety prevents me to look under the surface of the problem. I often fail to resolve the argue with my friends during group projects because I always believed that my way is the better way to solve the problem.

I finally realized the flaw brought by my naivety during an online meeting of the Associated Student Body. I met a situation that I believed was unfair: I was informed that the theme of our Winter Ball would be changed without a democratic vote. I raised my oppositions aggressively by sending a super long text response raising the discussion of this decision onto a moral level. Nobody sent anything after I sent my opposition in the group chat. While I was happy about my victory on this topic, my closest friend, who is also in ASB, talked to me about her concerns about what I’d sent. During the debate with her, my position slowly shifted to hers. However, because I refused to listen and only focused on winning the argument and not receiving a different opinion, I didn’t admit I was wrong. I kept fighting until she started to get angry and went offline. Realized I had crossed the line, I tried to soothe her, but it didn’t work. I scrolled back to all the group chats and analyzed all the words, looking at all of them instead of ignoring them and insisting my point as before. I managed to think with less naivety, and I discovered that my argument was based on misinterpretation. It was never an undemocratic decision instead I didn’t attend the discussion. I didn’t see that I was the problem because I wanted to fix the people as if they were as simple as coding a calculator. My naivety induced me to directly challenge everyone based on my assumption, and I didn’t really listen into my friend, which has broken her heart. I sent a long and sincere apologize letter to both my close friend and the ASB. Luckily, they accepted my apology. From that day, I decide to think with more perspectives and bring less naivety.

Now, I always examine things again and again and bring different perspectives each time. I try to flip this “iceberg” over and look at its whole instead of only its surface. I realized that not everything is either dark or white. I am on a journey of understanding and breaking misunderstandings, and I hope to enlighten the others who used to be like me.